

# MINUTES

# OF THE

# ORDINARY MEETING

OF

**GILGANDRA SHIRE COUNCIL** 

HELD ON

20 DECEMBER 2022

MINUTES OF: HELD ON:

#### <u>PRESENT</u>

**Employees** 

**D** Neeves

N Alchin

D Dobson

R Berryman

**Executive Assistant** 

**General Manager** 

M Linton-Harland

**Director Growth and Liveability** 

Acting Director Infrastructure

**Director Aged Care and Disabilities** 

| Councillors             |  |
|-------------------------|--|
| D Batten (Mayor)        |  |
| A Walker (Deputy Mayor) |  |

G Babbage

A Bunter

I Freeth

P Mann

**B** Mockler

N Mudford

G Peart

Proceedings of the meeting commenced at 4.33pm.

## ATTENDANCE VIA AUDIO-VISUAL MEANS

Cr Babbage and Cr Mudford have requested to be able to attend the meeting via audio visual means.

| RESOLVED 236/22  | Cr Bunter /Cr Mockler |
|--|-----------------------|
| That approval be granted for Cr Babbage and Cr Mudford to attend the |                       |
| meeting via audio visual means.                                      |                       |

## LEAVE OF ABSENCE

Nil

## **ADJOURNMENTS**

#### Nil

## **DECLARATIONS OF INTEREST**

Nil

# CONFIRMATION OF MINUTES

| RESOLVED 237/22  | Cr Walker /Cr Mann |
|--|--------------------|
| That the minutes of the Ordinary meeting held on 15 November 2022, which   |                    |
| were circulated to members prior to this meeting, be hereby confirmed as a |                    |
| faithful record of the meeting referred to                                 | ).                 |

## LISTING OF MATTERS TO BE CONSIDERED IN CLOSED COUNCIL

| RESOLVED 238/22  | Cr Bunter/Cr Peart                         |
|--|--|
| That Council note the following matters to be listed as specified under Section 10(2) of the <i>Local Government Act 1993</i> :  |  |
| <ul> <li>Audit Risk Improvement Committee</li> <li>Quotation 40/22 – Mowing and Gard<br/>Centre and Surrounds</li> <li>Tender T43/22 – Community Plaza</li> <li>Netwaste Regional Organics Chippi</li> </ul> | dening Services Coo-ee Heritage<br>Upgrade |

| RESOLVED 239/22   | Cr Bunter/Cr Peart |  |
|---|--------------------|--|
| That the Press and Public be excluded from the meeting by reason of the     |                    |  |
| confidential nature of the matters to be considered in line with the        |                    |  |
| confidentiality policy of Council and Section 10(2) of the Local Government |                    |  |
| Act 1993, relating to financial matters, staff matters, industrial matters, |                    |  |
| acceptance of tenders, personal affairs of private individuals, possible or |                    |  |
| pending litigation and such other matters considered appropriate at 4.42pm. |                    |  |

(GO.CO.1)

## MAYORAL MINUTE - 21/22 MAYORAL COMMITMENTS

#### <u>SUMMARY</u>

To advise of the Mayor's activities for the past month.

| RESOLVED 245/22           | Cr Batten |
|---------------------------|-----------|
| That the report be noted. |           |

(CS.PL.1)

## REGIONAL HOUSING DELIVERY PLANS

#### <u>SUMMARY</u>

To provide an update on the Department of Regional NSW, Regional Housing Delivery Plans.

| RESOLVED 246/22  | Cr Walker/Cr Mann |
|--|-------------------|
| <ol> <li>That Council note the inclusion of G<br/>Castlereagh Functional Economic Z<br/>Regional Housing Delivery plan.</li> </ol>   | 0                 |
| <ol> <li>That in recognition of the immediate need to develop a residential housing subdivision, acknowledging how advanced Council is with the developed Gilgandra Housing Strategy and the progress of the detailed planning with Aeropark Subdivision, Council lobby Deputy Premier for up to \$2,500,000.00 in funding to support the construction of the Aeropark Subdivision Stage 2 under the Accelerated Housing Infrastructure Fund.</li> </ol> |                   |

#### Proceedings in Brief

Kristy Cosier, Acting Planning and Development Manager; and Randall Medd, Inland Rail Projects Manager entered the Meeting at 5:10pm.

(A3121)

## DA 2022/474 SUBDIVISION OF 6324 NEWELL HIGHWAY, GILGANDRA

## <u>SUMMARY</u>

To consider development application 2022/474 to subdivide parcel into 5 lots.

| RESOLVED 247/22  | Cr Mockler/Cr Bunter |
|--|----------------------|
| 1. That Council approve Development Application 2022/474, subject to the |                      |
| conditions outlined in the report.                                       |                      |

2. That, in accordance with Section 375A of the *Local Government and Planning Legislation Amendment (Political Donations Act) 2008*, the names of Councillors who support and oppose the decision be recorded.

<u>Division</u>

For: Crs Batten, Walker, Babbage, Bunter, Freeth, Mann, Mockler, Mudford, Peart Against: Nil

(CM.PL.1)

## <u>CASTLEREAGH RIVER RESTORATION AND BEAUTIFICATION PROJECT –</u> <u>SEARS AND EOI/TENDER</u>

#### <u>SUMMARY</u>

To provide an update on the Castlereagh River Restoration and Beatification project and to seek approval for actions to further progress the project.

| MOTION                                  | Cr Peart                               |
|---|--|
| That Council not proceed with the River | Restoration and Beautification Project |
| and not call Tenders.                   |  |

The motion lapsed for want of a seconder.

| RESOLVED 248/22  | Cr Bunter /Cr Walker |
|--|----------------------|
| That Council call Tenders for qualified Environmental Consultants to undertake |                      |
| an Environmental Impact Statement for the Castlereagh River Restoration and    |                      |
| Beautification project.  | -                    |

(CM.LG.1)

## PLANNING LEGISLATION UPDATES

#### <u>SUMMARY</u>

To provide an update on the Employment Zones reform and Agritourism changes.

| RESOLVED 249/22           | Cr Bunter/Cr Freeth |
|---------------------------|---------------------|
| That the report be noted. |                     |

#### Proceedings in Brief

Kristy Cosier and Randall Medd left the meeting at 5:20pm.

(GO.CO.1)

## ORANA LIVING ADVISORY BOARD OF MANAGEMENT

#### **SUMMARY**

To consider the roles, responsibilities and future of the former Disability Services Committee.

| R  | ESOLVED 250/22  | Cr Mann/Cr Peart  |
|----|---|---|
| 1. | 1. That an Executive Review of Disability Services functions be endorsed.   |   |
| 2. | 2. That Council establish a Committee specific to all NDIS Services offered by Council and that such committee be named "Orana Living Advisory Board" under s355 of the <i>Act</i> .  |   |
|    | That the membership of the Commit<br>additional Councillors and three inder<br>quality standard compliance, govern<br>operations experience.<br>That Council nominate Crs Mann, C<br>Orana Living Advisory Board and the<br>vacant at this stage. | ustry experts covering clinical and<br>nance and industry reform, for NDIS<br>or Batten and Cr Bunter to serve on the |
| 5. | That Council delegate the Orana Liv<br>terms of reference for adoption by C   | <b>S</b>  |
| 6. | 0 0   | Advisory Board meetings be scheduled<br>arterly budget and operational review<br>August, November and February.       |

## MINUTES – COMMITTEE MEETINGS FOR ADOPTION

#### **SUMMARY**

To present the Consultative Committee meeting held on 13 December 2022 for notation.

| RESOLVED 251/22            | Cr Mockler/Cr Walker |
|----------------------------|----------------------|
| That the minutes be noted. |                      |

## **REPORTS FOR INFORMATION AND NOTATION**

#### **SUMMARY**

To present reports for information and notation.

| RESOLVED 252/22            | Cr Peart/Cr Bunter |
|----------------------------|--------------------|
| That the reports be noted. |                    |

# PRECIS OF CATEGORY B CORRESPONDENCE

## **SUMMARY**

To pass on relevant information from correspondence received.

| RESOLVED 252/22   | Cr Peart/Cr Bunter |
|---|--------------------|
| That receipt of the Category B Correspondence be noted. |                    |

| CR MANN:          | NATIONAL PARK ROAD  |
|-------------------|---|
|                   | Could we have a report/update on the application<br>for grants for upgrade of National Park Road and<br>Baronne Creek?  |
| MAYORAL RESPONSE: | A response to be provided at the February meeting.  |
| CR MANN:          | AGED CARE MEETING   |
|                   | A report on the possibility of funding the<br>landscaping of the fire tanks at Cooee Lodge from<br>the Villa Units fund with recognition of such<br>funding advance be repaid to Cooee Lodge over a<br>five year term from 2023-2024. |
| MAYORAL RESPONSE: | A report to be prepared to the next Gilgandra<br>Lifestyles Advisory Board meeting in February.   |
| CR MUDFORD:       | GRAVEL PITS   |
|                   | That a report be provided on the current<br>availability of gravel pits. Any new prospective<br>gravel pits in the approval process and/or how to<br>promote interest for landholders to create new<br>gravel pits.                   |
| MAYORAL RESPONSE: | The mayor noted item number 165/20 Gravel Pit<br>Agreements in the outstanding matters of<br>previous meetings in the business paper.<br>However, staff to review the progress of and<br>report on any new gravel pits.               |

#### **QUESTIONS FOR NEXT MEETING**

THERE BEING NO FURTHER BUSINESS THE MEETING CLOSED AT 5.31PM.

Cr D Batten Mayor