

# MINUTES

# OF THE

# ORDINARY MEETING

OF

# **GILGANDRA SHIRE COUNCIL**

HELD ON

18 MARCH 2025

MINUTES OF: HELD ON:

#### <u>PRESENT</u>

<u>Councillors</u>	Employees
D Batten (Mayor)	D Neeves General Manager
A Bunter	N Alchin
M Foran	Director Growth and Liveability
I Freeth	D Colwell Director Infrastructure
P Mann	D Dobson
B Mockler	Director Aged Care and Disabilities
G Peart	M Welsh Executive Leader Transformational Change
A Walker (Deputy Mayor)	M Kouroulis Activation and Communications Manager (Minutes)
N White	K Cosier Planning and Development Manager

Proceedings of the meeting commenced at 4:06pm.

# LEAVE OF ABSENCE

NIL

## ADJOURNMENTS

NIL

# DECLARATIONS OF INTEREST

## NIL

# **CONFIRMATION OF MINUTES**

**RESOLVED 26/25** 

Cr Foran/Cr White

That the minutes of the Ordinary meeting held Extraordinary meeting held on 18 February 2025, which were circulated to members prior to this meeting, be hereby confirmed as a faithful record of the meeting referred to.

## LISTING OF MATTERS TO BE CONSIDERED IN CLOSED COUNCIL

**RESOLVED 27/25**Cr Mockler/Cr MannThat Council note the following matters to be listed as specified under Section10(2) of the Local Government Act 1993:

- Tender T372425OROC: Sand Delivery of Traffic Safety Signage (d)
- Aged Care Clinical Governance (a)
- Expression of Interest EOI 3/25: Design and Construct Dual Occupancy (d)
- Gilgandra Library Hub Liquidated Damages (d)

**RESOLVED 28/25**Cr Mockler/Cr MannThat the Press and Public be excluded from the meeting by reason of the<br/>confidential nature of the matters to be considered in line with the confidentiality<br/>policy of Council and Section 10(2) of the Local Government Act 1993, relating<br/>to financial matters, staff matters, industrial matters, acceptance of tenders,<br/>personal affairs of private individuals, possible or pending litigation and such<br/>other matters considered appropriate at 4:08pm.

(GO.CO.1)

#### MAYORAL MINUTE - 3/25 MAYORAL COMMITMENTS

## <u>SUMMARY</u>

To advise of the Mayor's activities since the 18 February 2025 meeting.

RESOLVED 34/25	Cr Batten
That the report be noted.	

(CM.CF.1)

#### <u>MAYORAL MINUTE – 4/25</u> <u>LETTER OF SUPPORT FOR THE NSW ORANA DESIGNATED AREA</u> <u>MIGRATION AGREEMENT (DAMA)</u>

## <u>SUMMARY</u>

To advise of the request from the CEO of Regional Development Australia (RDA) for Council's support for the NSW Orana DAMA.

RESOLVED 35/25	Cr Walker/Cr Mann
That Council write to the Hon. Steven V	Vhen MP, The Hon. Tony Burke MP,
The Hon. Matt Thistlethwaite MP, and the Chief of Staff, Genevieve Slattery	
requesting the Federal Government to keep the Orana SAMA responsibilities	
with RDA Orana.	

(CM.PL.1)

# CASTLEREAGH COUNTRY DROUGHT RESILIENCE PLAN

#### <u>SUMMARY</u>

To provide an update on the Castlereagh Country Drought Plan developed in collaboration between Gilgandra and Warrumbungle Shire Council and confirm the priority projects for implementation.

RESOLVED 36/25	Cr Mann/Cr Peart
<ol> <li>That Council endorse the Castlereagh Country Drought Plan, acknowledging the community collaboration, feedback received and Ministerial approval.</li> </ol>	
<ol> <li>That Council confirm the application projects as identified in this report.</li> </ol>	for the priority implementation

(FM.BU.1)

## CHARGING FOR GILGANDRA WATER SUPPLY SERVICES 2025/26

#### **SUMMARY**

To determine a charging structure for Council's Gilgandra Water Supply Services for the 2025/26 rating year.

RESOLVED 37/25	Cr Walker/Cr White
That Council adopt the proposed charging structure for 2025/26 and include	
the charges in Council's statement of revenue policy to be included in the	
Draft Operational Plan for 2025/26.	

#### (FM.BU.1) CHARGING FOR TOORAWEENAH WATER SUPPLY SERVICES 2025/26

#### <u>SUMMARY</u>

To determine a charging structure for Council's Tooraweenah Water Supply Service for the 2025/26 rating year.

RESOLVED 38/25	Cr Mockler/Cr Bunter
That Council adopt the proposed charging structure for 2025/26 and the	
charges be included in Council's Statement of Revenue Policy to be included	
in the Draft Operational Plan for 2025/2	6.

(FM.BU.1)

#### SEWER CHARGING - 2025/26

<u>SUMMARY</u>

To determine a charging structure for Council's Sewerage Services for the 2025/26 rating year.

RESOLVED 39/25	Cr Mann/Cr Freeth
That Council adopt the proposed charging structure for 2025/26 and include	
the charges in Council's Statement of Revenue Policy to be included in the	
Draft Operational Plan for 2025/26.	

STORMWATER CHARGES 2025/26

(FM.BU.1)

#### <u>SUMMARY</u>

To present a proposed structure for 2025/26 for the Stormwater Management Service Charge.

RESOLVED 40/25	Cr Mann/Cr Walker
That Council adopt the proposed charging structure for 2024/26 and include	
the charges in Council's Statement of Revenue Policy to be included in the	
Draft Operational Plan for 2025/26.	

(FM.BU.1)

## WASTE MANAGEMENT CHARGES FOR 2025/26

#### <u>SUMMARY</u>

To determine a charging structure for Council's Waste Services for the 2025/26 rating year.

RESOLVED 41/25	Cr Peart/Cr White
<ol> <li>That Council adopt the proposed charging structure as set out in the above report and include the charges in Council's Statement of Revenue Policy to be included in the Draft Operational Plan for 2025/26.</li> </ol>	
<ol> <li>That Council's Revenue Policy inclu the Recycling Service is funded by t Service Charge.</li> </ol>	•

(FM.BU.1)

## **RATE MODELS – 2025/26**

#### <u>SUMMARY</u>

To present a rate model for Council's consideration for the 2025/26 rating period.

#### Proceedings in Brief

The General Manager noted an error in the graph included in the report and stated that the graph will be amended in the business paper retrospective of the Council Meeting to ensure that the saved business paper reflects the correct information.

RESOLVED 42/25	Cr Peart/Cr Mockler
That Council adopt the rate model as presented for the 25/26 rating year.	

## Proceedings in Brief

Mrs Kristy Cosier, Planning and Development Manger entered the room at 4:29pm

(CM.PL.1)

## COMMUNITY STRATEGIC PLAN 2032

## <u>SUMMARY</u>

To provide an update on the community collaboration as part of the Gilgandra Region Community Strategic Plan 2035 process, including Community Insights Survey results, Community Collaboration sessions and written submissions received.

RESOLVED 43/25	Cr Bunter/Cr Mockler
That the community input received at the recently conducted round of	
community consultation sessions be noted and considered as part of the development of the upcoming Draft Gilgandra Region Community Strategic	
Plan and associated documents.	

#### (A2489) <u>REQUEST FOR VARIATION TO DEVELOPMENT CONTROL PLAN AND</u> 88B INSTRUMENT – 1 CHRISTIE DRIVE, GILGANDRA

## <u>SUMMARY</u>

To consider a request for variation to Council's Development Control Plan 2011 (DCP) and to the 88B instrument related to 1 Christie Drive, Gilgandra.

RESOLVED 44/25	Cr Bunter/Cr Freeth
<ol> <li>That permission be granted to vary Clause 2(f) of Part 2 of the 88B Instrument relating to DP1047720, Subdivision Certificate Number S302, for the property 1 Christie Drive, Gilgandra (Lot 1 DP1047720) to allow construction of proposed carport.</li> </ol>	
	y Clause 7.2.4 "Set backs" of Gilgandra trol Plan 2011 for the property 1 Christie 0) to allow a structure.
3. That, in accordance with section 3 Planning Legislation Amendment	

names of Councilors who support and oppose the decision be recorded.

## <u>Division</u>

For: Crs Batten, Bunter, Freeth, Foran, Mann, Mockler, Peart, Walker, White Against: Nil

#### WM.SP.1 GRANT OPPORTUNITY – LANDFILL CONSOLIDATION & ENVIRONMENTAL IMPROVEMENTS (LCEI)

## <u>SUMMARY</u>

To provide a brief update on recent works at Gilgandra Waste Facility and consider an application under the state government Landfill Consolidation & Environmental Improvements (LCEI) Program.

Cr Mockler/Cr Mann
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und as outlined be

- 2. That Council staff undertake an assessment of the plant and equipment currently utilised at the Gilgandra Waste Facility with consideration of upcoming grant opportunities, purchase and operational costs, compaction rates, environmental outcomes and facility life.
- 3. That a future report be considered by Council with regards to the outcome of the waste facility plant and equipment assessment.

(CM.PL.1)

# MEETING WITH SPORTING USER GROUPS - COUNCIL FACILITIES

#### <u>SUMMARY</u>

To provide a summary of a meeting with representatives of local sporting groups that are regular users of Council provided sporting facilities.

RESOLVED 46/25	Cr Bunter /Cr White
<ol> <li>That the meeting with Sporting User noted.</li> </ol>	Groups on 19 February 2025 be
2. That issues identified and suggestio Council and/or included in future but	

MINUTES OF: GILGANDRA SHIRE COUNCIL HELD ON: 18 MARCH 2025

## MINUTES – COMMITTEE MEETINGS FOR ADOPTION

#### **SUMMARY**

To present the following minutes of Committee meetings for adoption.

Audit Risk Improvement Committee	4 March 2025

Economic Development Committee 11 March 2025

RESOLVED 47/25	Cr Bunter/Cr Mann
That the minutes be adopted, noting that Councillor Foran was not the	
committee member who raised the issue around Mitre 10	

## Proceedings in Brief

Council will use the Interagency Committee to relay what is available in regards to mental health afterhours assistance to the community

## **MINUTES – COMMITTEE MEETINGS FOR NOTATION**

## **SUMMARY**

To present the following minutes of Committee meetings for notation.

Interagency Committee	27 February 2025
Local Emergency Management Committee	25 February 2025
Traffic Committee	26 February 2025

Cr Peart/Cr Bunter

#### RESOLVED 48/25

That the minutes be noted.

# **REPORTS FOR INFORMATION AND NOTATION**

#### <u>SUMMARY</u>

To present reports for information and notation.

RESOLVED 49/25	Cr Mockler/Cr Walker
That the reports be noted.	

## PRECIS OF CATEGORY B CORRESPONDENCE

#### <u>SUMMARY</u>

To pass on relevant information from correspondence received.

RESOLVED 50/25	Cr Bunter/Cr Freeth
That receipt of the Category B correspondence be noted.	

## QUESTIONS FOR NEXT MEETING

<u>CR FORAN:</u>	EXECUTIVE CERTIFICATE FOR ELECTED MEMBERS I would like to complete the Executive Certificate for Elected Members and request that Council cover the certificate fee of \$3,500. Travel and accommodation will be at my own expense.
	Learning Outcome: the ability to obtain information you need to make an informed decision.
MAYORAL RESPONSE:	The General Manager will review budget allocations and report back to the next Council Meeting.

THERE BEING NO FURTHER BUSINESS THE MEETING CLOSED AT 4:55PM.

Cr D Batten <u>Mayor</u>